NIEHS Core Centers Annual Meeting

June 19-21, 2019
University of Iowa
Business Administrators Agenda

# Thursday, June 20, 2019

|  |  |  |
| --- | --- | --- |
| 7:00 am | Breakfast and Registration  | CPHB Atrium |
| 8:30 – 8:45 | Meeting Welcome | N110 CPHB |
| 8:45 – 10:15 | Keynote Presentations | N110 CPHB |
|  | Keynote Presentation – *A New Paradigm for Supplying Safe Drinking Water*Jerald L. Schnoor, PhD, Allen S. Henry Chair in Engineering, Co-Director, Center for Global and Regional Environmental ResearchKeynote Presentation – *Drinking Water Contaminants in the Cape Fear Watershed*Detlef Knappe, PhD, S. James Ellen Distinguished Professor, Department of Civil, Construction, and Environmental Engineering, NC State University |  |
| 10:15 – 10:30 | Break | CPHB Atrium |
| 10:30 – 10:45 | Business Administrator Welcome and Introductions | S106AB CPHB |
| 10:45 – 11:30 | Martha I. Barnes, MS, Program AnalystHuman Subjects |  |
| 11:30 – 12:05 | Round Table Discussion Topics |  |
| 12:05 – 1:05 | Lunch | CPHB Atrium |
| 1:05- 2:05 | Dr. Claudia ThompsonEHS Core Centers Program Director | S106AB CPHB |
| 2:05 – 3:00 | Round Table Discussion Topics | S106AB CPHB |
| 3:00- 3:15 | Break |  |
| 3:15– 4:15 | NIEHS presentation | S106AB CPHB |
|  | Bryann Benton and James WilliamsNIEHS Grants Management Officers |  |
| 4:15 – 5:00 | Round Table Discussion Topics | S106AB CPHB |
| 6:00  | Evening Social, “The John Rapson Trio” | Stanley Cafe  |
| 7:00 | DinnerAfter dinner entertainment:Christopher Merrill, MA, Poet, Director of the International Writing Program, University of IowaJasper Halekas, PhD, Experimental Space Physicist, Department of Physics, University of Iowa | Hancher Stage |

# Friday, June 21, 2019

|  |  |  |
| --- | --- | --- |
| 7:00 | Breakfast | CPHB Atrium |
| 8:30 – 9:15 | NIEHS Update - Director: Dr. Linda Birnbaum | N110 CPHB |
| 9:30 – 10:30 | Dr. Linda K. BassNIEHS Scientific Review Officer | S106AB CPHB |
| 10:30 – 12:00 | Round Table Topics |  |
|  | ***2019 Business Administrators Session Adjourned*** |  |
| 12:30 pm  | Lunch, Box Lunches – Eat In or Take Away | CPHB Atrium |